## AGENDA



# **SPECIAL COUNCIL MEETING**

Tuesday, May 30, 2023 6:00 pm Indian Creek Village Hall 9080 Bay Drive Indian Creek, FL 33154

### SPECIAL COUNCIL MEETING

#### **TUESDAY, MAY 30, 2023**

#### 6:00 PM

#### AT VILLAGE HALL

#### 9080 BAY DRIVE, INDIAN CREEK, FL 33154

https://us02web.zoom.us/j/84780866256 Meeting ID: 847 8086 6256

#### 1. CALL TO ORDER / ROLL CALL OF MEMBERS

#### 2. PLEDGE OF ALLEGIANCE

**3. PUBLIC COMMENTS:** Any person wishing to address the Council should state their name, and address, for the record, prior to making the statement.

#### 4. ORDINANCES

TAB 1

- A. AN ORDINANCE OF THE VILLAGE OF INDIAN CREEK, FLORIDA, AMENDING THE VILLAGE CODE OF ORDINANCES BY AMENDING CHAPTER 26, "UTILITIES", ARTICLE III, "STORMWATER", DIVISION 3, "STORMWATER MANAGEMENT", SECTION 26-129 AND SECTION 26-130; UPDATING "BEST PRACTICES" AND DISCHARGE EXEMPTIONS; PROVIDING FOR INCLUSION IN THE CODE; PROVIDING FOR REPEALER; PROVIDING FOR SEVERABILITY AND PROVIDING FOR AN EFFECTIVE DATE. (Ordinance # 234). First Reading
- **B.** AN ORDINANCE OF THE VILLAGE OF INDIAN CREEK, FLORIDA, AMENDING THE VILLAGE'S CODE OF ORDINANCES BY AMENDING APPENDIX A, ARTICLE 11, SECTION C OF THE LAND DEVELOPMENT REGULATIONS, TO REVISE THE PROCEDURE FOR THE GRANTING OF VARIANCES; PROVIDING FOR INCLUSION IN THE CODE; PROVIDING FOR SEVERABILITY AND PROVIDING FOR AN EFFECTIVE DATE. (Ordinance # 232). **Second Reading**
- **C.** AN ORDINANCE OF THE VILLAGE OF INDIAN CREEK, FLORIDA, AMENDING THE VILLAGE'S CODE OF ORDINANCES BY AMENDING APPENDIX A, ARTICLE 4, SECTION B OF THE LAND DEVELOPMENT REGULATIONS, TO ESTABLISH SEAWALL HEIGHT REGULATIONS; PROVIDING FOR INCLUSION IN THE CODE; PROVIDING FOR REPEALER; PROVIDING FOR SEVERABILITY AND PROVIDING FOR AN EFFECTIVE DATE. (Ordinance # 233). **Second Reading**

#### 5. **RESOLUTION**

A. A RESOLUTION OF THE VILLAGE COUNCIL AUTHORIZING THE VILLAGE MANAGER TO ENTER INTO AN AGREEMENT WITH ONE OF THE THREE RESPONDERS TO PROVIDE BUILDING PERMIT REVIEW AND INSPECTION SERVICES, INCLUDING A COMPUTER PROGRAM TO ALLOW ELECTRONIC FILING AND PROCESSING OF APPLICATIONS FOR BUILDING PERMITS. (Resolution # 852)

#### **B. ADJOURNMENT**

TAB 3